

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

R-E-L-E-A-S-E

FOR AND IN CONSIDERATION of the sum of \$400.00 I, H.K.Townes, Attorney, the owner and holder of a mortgage recorded in the R.M.C. office for Greenville County, in Mortgage Book 336, at Page 73, do hereby release the within described lots from the lien of said mortgage.

Witness my hand and seal this the 19th day of November, 1945.

Signed, Sealed and delivered in the presence of:

H. K. Townes, (SEAL)
Attorney

Mollie F. Wood

Jewell L. Payne

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared before me Mollie F. Wood who on oath says that he saw H.K.Townes, Attorney sign, seal and as his act and deed deliver the within release, and that he with Jewell L. Payne witnessed the execution thereof.

Sworn to before me this the 19th day of November, 1945

Mollie F. Wood

Jewell L. Payne (LS)
Notary Public for South Carolina

Release recorded November 28th, 1945 at 4:12 P.M. #14040.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinabove named, and his heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinabove named, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers W. D. Workman, President, and Vivian W. Workman, Secretary on this the 16th day of November, in the year of our Lord one thousand nine hundred and forty-five, and in the one hundred and ~~xxx~~ seventieth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

MARSMEN, INC.

By

W. D. Workman, President
And Vivian W. Workman, Secretary

Emilie M. Bird

H. W. Estes.

S. C. Stamps Cancelled, \$ 2 and 00 Cents (SEAL)
U. S. Stamps Cancelled, \$ 1 and 10 Cents

STATE OF SOUTH CAROLINA,
County of Greenville.

Personally appeared before me H. W. Estes and made oath that he saw the within named Marsmen, Inc. by its duly authorized officers, W. D. Workman, President and Vivian W. Workman, Secretary, sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that he with Emilie M. Bird, witnessed the execution thereof.

Sworn to before me, this 16th day of November A. D. 1945

Emilie M. Bird (Seal)

H. W. Estes.

Notary Public, S. C.

Recorded November 28th 1945, at 4:12 o'clock P. M. BY: E.G.